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**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is facsimile transmitted to: Mail Stop Amendment: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Facsimile No. 571-273-8300.

Date: 11/2/06

Name: Jacqueline Wright

Signature: 

RV-0318

PATENT

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of  
Ramesh VARADARAJ, et al.

) Before the Examiner  
) Edward J. Cain

U. S. Serial No. 10/675,169

Filed: September 30, 2003

Confirmation Number: 5906

Title: **COMPLEX OIL-IN-WATER-IN-OIL  
(O/W/O) EMULSION COMPOSITIONS FOR  
FUEL CELL REFORMER START-UP**

) Group Art Unit: 1714  
) Family Number: P2002J108 US2

Mail-Stop Box Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT PURSUANT TO 37 C.F.R. § 1.111**

Sir:

**I. INTRODUCTION**

This is in response to the Office Action mailed August 28, 2006 in regard to the above-identified patent application. Reconsideration of the rejection of the claims is respectfully solicited in light of the following amendment and remarks.

**Specification Amendments:** begin at page 2 herein.

**Claim Amendments:** none to report, begin at page 3 herein.

**Remarks:** begin at page 8 herein.

**27810**

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AMENDMENT TRANSMITTAL FORM

In re application of: Ramesh Varadaraj, et al.

U. S. Serial No.: 10/675,169

Filed: September 30, 2003

For: COMPLEX OIL-IN-WATER-IN-OIL (O/W/O)  
EMULSION COMPOSITIONS FOR FUEL CELL  
REFORMER START-UP

) Before the Examiner

) Edward J. Cain

) Confirmation Number: 5906

) Group Art Unit: 1714

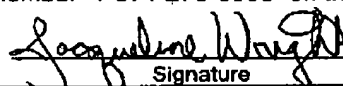
) Family Number: P2002J108 US2

Commissioner for Patents  
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Alexandria, Virginia 22313-1450

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Jacqueline Wright



11/2/06

Type or print name of person signing certification

Signature

Date

Transmittal herewith is an Amendment Pursuant to 37 CFR 1.111 in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any changes in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED            |  |       |  |                         |             |     |
|------------------------------|--|-------|--|-------------------------|-------------|-----|
| (1)                          | (2)<br>Claims Remaining<br>After Amendment | (3)   | (4)<br>Highest Number<br>Previously Paid For | (5)<br>Present<br>Extra | (6)<br>Rate | (7) |
| Total<br>Claims              | 15   | Minus | 20   |                         | x 50.00     | 0   |
| Indep.<br>Claims             | 3  | Minus | 3  |                         | x 200.00    | 0   |
| MULTIPLE DEPENDENT CLAIM FEE |  |       |  |                         | \$ 360.00   | 0   |
| FEE FOR CLAIM CHANGES        |  |       |  |                         |             | 0   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this Amendment Pursuant to 37 CFR 1.111, including claim changes and any extension of time is calculated to be \$ 0.

☒ Charge \$ 0 to DEPOSIT ACCOUNT NO. 05-1330.

☒ The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to DEPOSIT ACCOUNT NO. 05-1330.

DATE OF SIGNATURE

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ATTORNEY OR AGENT OF RECORD

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☒ Pursuant to 37 CFR 1.34(a)

Facsimile Number: (908) 730-3649



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